



**NOTTINGHAM CITY COUNCIL**

**AREA COMMITTEE EAST (A.C.E) DALES, ST ANN'S & MAPPERLEY**

**Date:** Tuesday, 9 February 2016

**Time:** 6.00 pm

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham, NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Resilience**

**Governance Officer:** James Welbourn, Constitutional Services, Tel: 0115 8763288  
**Direct Dial:**

**AGENDA**

**Pages**

- |          |                                                                                                                                                                  |         |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| <b>1</b> | <b>APOLOGIES</b>                                                                                                                                                 |         |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b>                                                                                                                                 |         |
| <b>3</b> | <b>MINUTES</b><br>To confirm the minutes of the meeting held on 10 November 2015.                                                                                | 3 - 14  |
| <b>4</b> | <b>REQUEST FOR AUTHORISATION TO STOP UP AN AREA OF FOOTWAY (PAVEMENT) AT POULTON DRIVE, SNEINTON</b><br>Report of Corporate Director for Development and Growth. | 15 - 20 |
| <b>5</b> | <b>PARK LIVES HEALTHY LIFESTYLE ACTIVITY PROGRAMME 2016</b><br>Report of Director of Sport and Culture.                                                          | 21 - 26 |
| <b>6</b> | <b>AMENDMENT OF COLWICK WOODS LOCAL NATURE RESERVE BOUNDARY</b><br>Report of Director of Commercial and Operations.                                              | 27 - 32 |
| <b>7</b> | <b>ISLAND SITE SUPPLEMENTARY PLANNING DOCUMENT</b><br>Report of Corporate Director of Development and Growth.                                                    | 33 - 36 |

<b>8</b>	<b>LOCAL PLAN PART 2: LAND AND PLANNING POLICIES DOCUMENT</b> Report of Corporate Director of Development and Growth.	37 - 58
<b>9</b>	<b>AREA EAST JOBS PLAN</b> Report of Director of Economic Development.	59 - 72
<b>10</b>	<b>AREA 6 PRIORITIES REPORT</b> Report of Director of Neighbourhood Services.	73 - 80
<b>11</b>	<b>NOTTINGHAM CITY HOMES UPDATE</b> Report of Chief Executive of Nottingham City Homes.	81 - 102
<b>12</b>	<b>WARD PERFORMANCE REPORTS Q4</b> Report of Corporate Director for Commercial and Operations.	103 - 150
<b>13</b>	<b>DELEGATED AUTHORITY</b> Report of Director of Commercial and Operations.	151 - 158
<b>14</b>	<b>AREA CAPITAL FUND 2015/2016</b> Report of Corporate Director for Commercial and Operations.	159 - 168

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.